

**TOWN OF MOUNT PLEASANT  
TOWN BOARD  
TENTATIVE AGENDA**

Meeting No. 18  
October 13, 2015

**I PUBLIC HEARING**

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|--|------------|
| 1. Dedication of water main on Mill River Road of Saw Mill Glenn Subdivision | RES 493-15 |
| 2. C-PS Zoning Shopping District Zoning Amendment                            | RES 494-15 |

**II BIDS AND AWARDS**

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|--------------------------|------------|
| 1. Cleaning of Town Hall | RES 495-15 |
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**III BUSINESS FROM THE FLOOR**

**IV SUPERVISOR'S REPORT**

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|--|------------|
| 1. Rescind Hodge Water Connection Approval and call for a public hearing   | RES 496-15 |
| 2. Accept Performance Bonds from Zappico for Morning View Heights Subdivision Site Plan  | RES 497-15 |
| 3. Approve easement agreement for Daniel and Lisa Black to complete 8" diameter sanitary sewer main extension  | RES 498-15 |
| 4. P.O. 17955 – Kinsley Power Systems – Kensico Water District Emergency Standby Generator   | RES 499-15 |
| 5. Approval of corrected school tax bill authorized by Westchester County Tax Commission - Joseph and Arlene Primerano, 42 Livingston Street, Valhalla | RES 500-15 |
| 6. Block Party Request – October 18 <sup>th</sup> , 1:00 p.m. to 4:00 p.m. – Primis, 110 Brook Manor Lane, Pleasantville                               | RES 501-15 |
| 7. Request from Comptroller to canvass Senior Bookkeeper List  | RES 502-15 |
| 8. Authorization for Sullivan Data Contract: 11/1/15 – 10/31/18  | RES 503-15 |
| 9. Authorize New York State Retirement Amortization Payoff   | RES 504-15 |
| 10. Approval of variance on generator moratorium for Barnet Silver, 3 Ivanhoe Place, Briarcliff Manor  | RES 505-15 |
| 11. Receiver of Taxes Report – September   |            |
| 12. Investment Report  |            |

**V TOWN CLERK'S REPORT**  
(see attached sheet)

**VI COUNCIL REPORTS**

**Councilman McCarthy**

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|---|------------|
| 1. Comptroller's Memo   | RES 506-15 |
| 2. Final lump sum payout – Sarah DeMartino  | RES 507-14 |
| 3. Budget reallocation – cover day camp expenses due to increased participation and covering cost of holiday lighting decorations | RES 508-15 |

**Councilman Rubeo**

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|---|------------|
| 1. P.O. 17828 – Display Sales – snowflake holiday decorations                           | RES 509-15 |
| 2. P.O. 17830 – Traffic Lane Closures – street sign material                            | RES 510-15 |
| 3. P.O. 17880 – Glock, Inc. – Assorted parts for department handguns                    | RES 511-15 |
| 4. P.O. 17881 – FNH, USA – Lethal weapons course for three officers                     | RES 512-15 |
| 5. P.O. 17882 – Anthony W. Ehrisman – replacement garage door for Brady Avenue facility | RES 513-15 |
| 6. P.O. 17883 – Goosetown – radios, batteries and microphones                           | RES 514-15 |
| 7. P.O. 17884 – Golden Rule Creations – Police Dept. Patches                            | RES 515-15 |
| 8. P.O. 17885 – Jasper Engines – new engine for Vehicle 47                              | RES 516-15 |

**Councilwoman Smalley**

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|---|------------|
| 1. P.O. 17983 – Turf Products Corp. – Toro Aerothatch and Seeder  | RES 517-15 |
| 2. P.O. 17985 – Miracle Recreation – 5 row bleachers              | RES 518-15 |
| 3. P.O. 17986 – Game Time – Playground backhoe digger             | RES 519-15 |
| 4. P.O. 17987 – Rain Drop Products – Replacement raindrop dome    | RES 520-15 |
| 5. Memo #39 – part-time salary approvals                          | RES 521-15 |
| 6. Memo #40 – request for increases for rental of park facilities | RES 522-15 |

**Councilman DiPaolo**

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|---|------------|
| 1. P.O. 16088 – Waste Zero, Inc. – lawn and leaf bags                 | RES 523-15 |
| 2. P.O. 16089 – H.O. Penn – radiator for tub grinder                  | RES 524-15 |
| 3. Request to solicit quotes for 2016 Guide to recycling booklet      | RES 525-15 |
| 4. Request to send 8 employees to snowplow training course on Oct. 22 | RES 526-15 |
| 5. Request to send 9 employees to snowplow training course on Oct. 23 | RES 527-15 |

**VII SCHEDULE OF MEETINGS**

October 20<sup>th</sup> - Work Session 7:00 p.m.  
October 27<sup>th</sup> - Business Session 8:00 p.m.

Adjourn